

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>J. William Sanborn</u> (b) Committee Name: <u>Supporters of Sanborn Campaign</u> (c) Mailing Address: <u>PO Box 190</u> <u>Kamuela HI 96743</u> (d) Phone (Bus) <u>808-937-9405</u> (Res) <u>808-887-1146</u> <u>Treasurer's</u>		SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input checked="" type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth <input type="checkbox"/> Short Form ¹		REPORTING PERIOD <u>07/01/2004</u> through <u>09/03/2004</u>
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SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... ²		0.00	1
2. Cash on Hand at the Beginning of this Reporting Period.....	36.90		2
3. Total Receipts (From Line 15).....	11886.55	19685.35	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	11923.45	19685.35	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	9640.38	17402.28	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	2283.07	2283.07	6
7. Total Loans at the Closing of this Reporting Period.....	5000.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	5484.44		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	10484.44		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-8201.37		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

J. William Sanborn 9-3-04
Candidate Signature Date

R. Stuck 9-3-04
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	1170.00	3680.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	7870.35	10770.35	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	9040.35	14450.35	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	9040.35	14450.35	12
13. Public Funds and Other Receipts	25.00	235.00	13
14. Loans	2821.20	5000.00	14
15. Total Receipts (Add Lines 12 through 14)	11886.55	19685.35	15
DISBURSEMENTS			
16. Expenditures	9640.38	17402.28	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	9640.38	17402.28	19
20. Unpaid Expenditures	5484.44		20
21. Total Disbursements (Add Lines 19 and 20)	15124.82		21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 13

Supporters of Sanborn Campaign

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
07/09/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Stan Politi PO Box 1568 Kamuela HI 96743		75.00	575.00
07/16/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Build-PAC Hawaii 1727 Dillingham Blvd Honolulu HI 96819		270.35	270.35
08/13/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Patricia Clifford PO Box 6748 Kamuela HI 96743	N/A	1000.00	1000.00
08/13/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Medical PAC 1360 S. Beretania St. Second Floor Honolulu HI 96814	Retired	250.00	250.00
08/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Charlie Bussell PO Box 9-1325 Anchorage AK 99509	Self	2000.00	2000.00
08/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION George Handgis 73-4824 Anini St. Kailua-Kona HI 96740	Electrical Engineer	500.00	500.00

- SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)
- TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii))

4095.35

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 13

Supporters of Šanborn Campaign

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
08/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kona League of Republican Women PO Box 3134 Kailua-Kona HI 96740		125.00	125.00
08/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Susan Russell 73-2175 Kaloko Dr. Kailua-Kona HI 96740		500.00	600.00
08/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION William Seielstad PO Box 38 Waikoloa HI 96738		250.00	250.00
08/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Steve Budar 73-4409 Nehiwa St Kailua-Kona HI 96740		200.00	200.00
09/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Brian Baker 68-131 Pukaua Place Kamuela HI 96743	Self Investor	2000.00	2000.00
09/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sue Canter 77-6393 Kapuna St. Kailua-Kona HI 96740		200.00	200.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			3275.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 13

Supporters of Sanborn Campaign

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
09/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ruthann Reim PO Box 64178	Self	500.00	1000.00
	University Place WA 98466	Counselor		

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

500.00	
7870.35	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Supporters of Sanborn Campaign

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Arbor Leasing 75-155 Lunapule Rd. Kailua-Kona HI 96740	5004A Employee Services - Compensation : Vchr 52 - Gordon's 7/16 Payroll	947.94
07/16/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Build-PAC Hawaii 1727 Dillingham Blvd Honolulu HI 96819	Vchr 84 - In-Kind Donation of Candidate Training School	270.35
07/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon PO Box 30001 Inglewood CA 90313	5010G Headquarter's Expenses - Telephone : Vchr 53 - Phone Service	115.54
07/21/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Savings Bank 65-1158 Mamalahoa Hwy #25A Kamuela HI 96743	5001 Bank Charges & Adjustments : Vchr 58 - Bank Charges	25.00
07/21/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Robert B. McKendry PO Box 2948 Kamuela HI 96743	5014C Office Expenses - Office Supplies : Vchr 55 - Reimbursement	24.47
07/21/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Robert B. McKendry PO Box 2948 Kamuela HI 96743	5021 Travel & Lodging : Vchr 55 - Reimbursement for Honolulu Travel	461.20
07/21/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION The Waimea Gazette PO Box 6293 Kamuela HI 96743	5000B Advertising - Newspaper : Vchr 55 - July ad in Gazette	230.21

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	2074.71
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

7 / 13

Supporters of Sanborn Campaign

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/21/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Waikoloa Village Association PO Box 383910 Waikoloa HI 96743	5000B Advertising - Newspaper : Vchr 54 - Advertising in the Breeze	72.92
07/29/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Arbor Leasing 75-155 Lunapule Rd. Kailua-Kona HI 96740	5004A Employee Services - Compensat- ion : Vchr 59 - 8/1 Payroll	947.94
07/29/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Voicecom 5900 Windward Parkway Suite 500 Alpharetta GA 30005	5010G Headquarter's Expenses - Tele- phone : Vchr 60 - Voicemail boxes	82.29
07/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Savings Bank 65-1158 Mamalahoa Hwy #25A Kamuela HI 96743	5001 Bank Charges & Adjustments : Vchr 69 - Bank Fees	5.67
08/10/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Arbor Leasing 75-155 Lunapule Rd. Kailua-Kona HI 96740	5004A Employee Services - Compensat- ion : Vchr 63 - 8/16 Payroll	947.94
08/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Kamuela HI 96743	5018D Postage/Mailing - Stamps : Vc- hr 68 - Postage for Mailers	370.00
08/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION The Waimea Gazette PO Box 6293 Kamuela HI 96743	5000B Advertising - Newspaper : Vchr 67 - Advertising	270.84

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)

2697.60

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Supporters of Sanborn Campaign

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
08/24/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Felicia Graphics PO Box 383956 Waikoloa HI 96738	5000B Advertising - Newspaper : Vchr 73 - Advertising in Waikoloa Whispers	90.63
08/24/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon PO Box 30001 Inglewood CA 90313	5010G Headquarter's Expenses - Telephone : Vchr 71 - Phone/Internet	102.57
08/24/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Voicecom 5900 Windward Parkway Suite 500 Alpharetta GA 30005	5010G Headquarter's Expenses - Telephone : Vchr 72 - Voicemail Boxes	64.00
08/24/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Waimea Instant Printing PO Box 1328 Kamuela HI 96743	5019B Printing - Brochures : Vchr 74 - Printed Mailer	891.15
08/31/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Arbor Leasing 75-155 Lunapule Rd. Kailua-Kona HI 96740	5004A Employee Services - Compensation : Vchr 77 - Gordon's 9/1 Payroll	947.94
08/31/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Underwood Graphics 1023 Kina St. Kailua HI 96734	5019B Printing - Brochures : Vchr 78 - Mailer Production/Design	250.00
09/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Aloha Signs 65 B Makaala St. Hilo HI 96720	5019G Printing - Signs : Vchr 81 - Signage	1521.78
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)			3868.07
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)			

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Supporters of Sanborn Campaign

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Edward Enterprises 641 Waiakamilo Rd. Honolulu HI 96817	5019B Printing - Brochures : Vchr 82 - Deposit on Printing	1000.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	1000.00
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	9640.38

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

10 / 13

Supporters of Sanborn Campaign

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
07/20/2004	J. William Sanborn PO Box 190 Kamuela HI 96743	Vchr 58 - To Cover Bank Fee	25.00	235.00

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page)
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report.)

25.00	
25.00	

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

11 / 13

Supporters of Sanborn Campaign

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	J. William Sanborn PO Box 190 Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	1000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	1000.00
02/04/2004	Loan To Campaign				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	J. William Sanborn PO Box 190 Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	600.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	600.00
06/15/2004	Loan to Campaign #2				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	J. William Sanborn PO Box 190 Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	478.80	0.00	<input type="checkbox"/> FORGIVEN 0.00	478.80
06/29/2004	Vchr 47 - Loan Number 3				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	J. William Sanborn PO Box 190 Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	100.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	100.00
06/30/2004	Vchr 48 - Loan #4				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	J. William Sanborn PO Box 190 Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	0.00	2821.20	<input type="checkbox"/> FORGIVEN 0.00	2821.20
07/14/2004	Vchr 51 - Loan to Campaign #5				

1. SUBTOTAL (This Page)	2821.20	0.00	5000.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)	2821.20		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)		0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)			5000.00

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

12 / 13

Supporters of Sanborn Campaign

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
08/20/2004	Gordon Helm 64-5274 Puanuanu St. Kamuela HI 96743	0.00	74.34	<input type="checkbox"/> FORGIVEN 0.00	74.34
	5022A Vehicle - Gas : Vchr 70 - Gordon Reimb.				
08/20/2004	Gordon Helm 64-5274 Puanuanu St. Kamuela HI 96743	0.00	5130.00	<input type="checkbox"/> FORGIVEN 0.00	5130.00
	5019G Printing - Signs : Vchr 70 - Gordon Reimb.				
08/20/2004	Gordon Helm 64-5274 Puanuanu St. Kamuela HI 96743	0.00	82.52	<input type="checkbox"/> FORGIVEN 0.00	82.52
	5006 Food & Beverages : Vchr 70 - Gordon Reimb.				
08/20/2004	Gordon Helm 64-5274 Puanuanu St. Kamuela HI 96743	0.00	74.92	<input type="checkbox"/> FORGIVEN 0.00	74.92
	5006 Food & Beverages : Vchr 70 - Gordon Reimb.				
08/20/2004	Gordon Helm 64-5274 Puanuanu St. Kamuela HI 96743	0.00	41.65	<input type="checkbox"/> FORGIVEN 0.00	41.65
	5016 Other Direct Campaign Expenses : Vchr 70 - Gordon Reimb.				
08/20/2004	Gordon Helm 64-5274 Puanuanu St. Kamuela HI 96743	0.00	32.07	<input type="checkbox"/> FORGIVEN 0.00	32.07
	5014C Office Expenses - Office Supplies : Vchr 70 - Gordon Reimb.				
1. SUBTOTAL (This Page)			5435.50	0.00	5435.50
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....					
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....					
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....					

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Supporters of Sanborn Campaign

13 / 13

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
08/20/2004	Gordon Helm 64-5274 Puanuanu St.	0.00	48.94	<input type="checkbox"/> FORGIVEN 0.00	48.94
	Kamuela HI 96743				
	5014B Office Expenses - Computer/Computer Supplies : Vc-hr 70 - Gordon Reimb.				

1. SUBTOTAL (This Page)	48.94	0.00	48.94
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....	5484.44		
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....		0.00	
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....			5484.44

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven